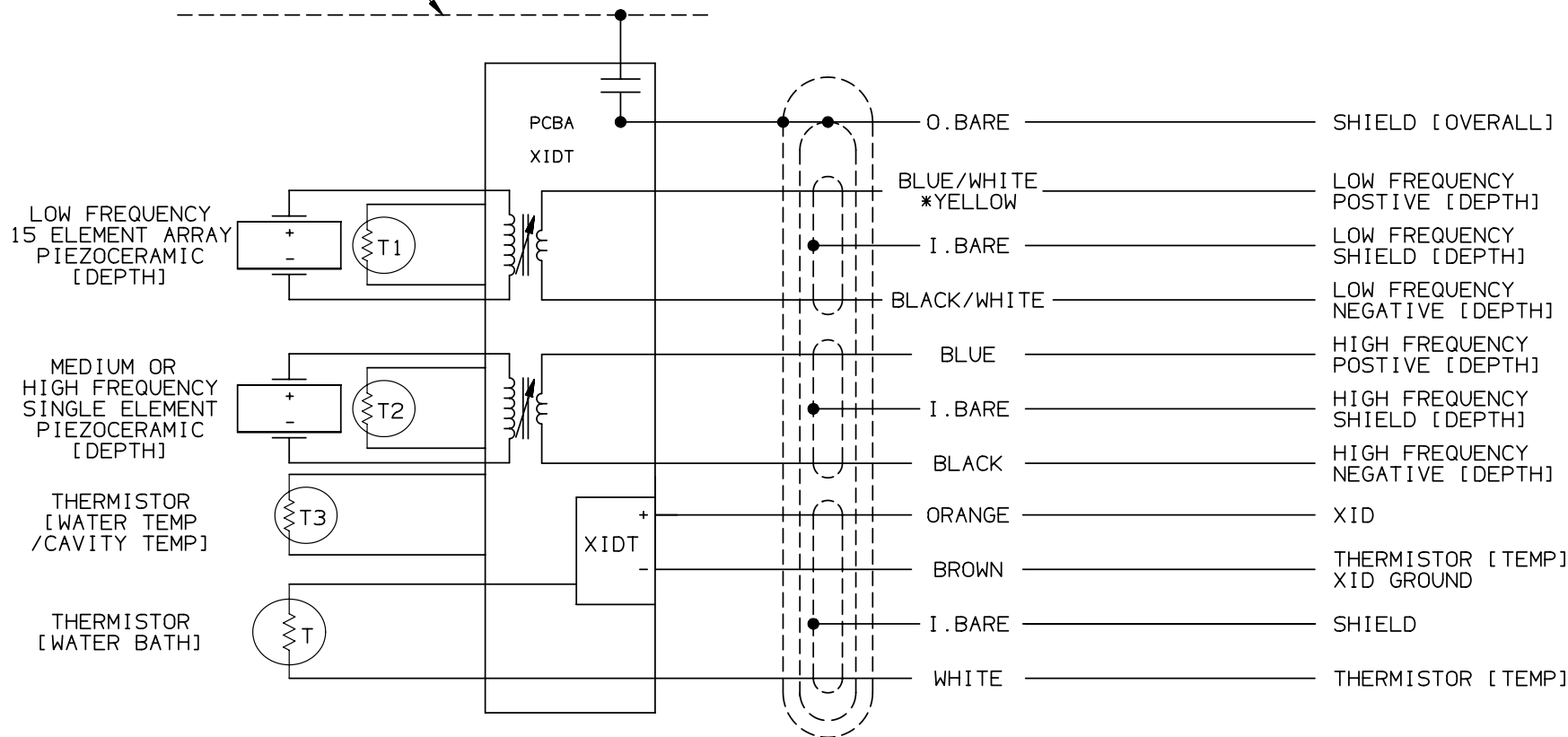


SHIELD PLATE

| THIRD ANGLE PROJECTION |     | REVISIONS                                     |        |          |         |
|------------------------|-----|-----------------------------------------------|--------|----------|---------|
|                        | REV | DESCRIPTION                                   | ECO NO | DATE     | CHG/CHK |
|                        | 01  | RELEASE TO PRODUCTION.                        | 11313  | 10/26/12 | ALB/CDS |
|                        | 02  | REMOVE PCBA PART NUMBERS AND ADD TEXT "PCBA". | 12140  | 12/11/13 | SMB/CDS |



NOTES:

1. ALL INNER BARE WIRES FROM SHIELDED PAIRS AND QUAD BUNDLE ARE CUT OFF INSIDE THE TRANSDUCER.
2. VIOLET WIRE AND OUTER BRAID ARE CUT OFF ON BOTH ENDS.

|                                                                                                                                                                                                                                       |  |                       |  |          |  |                                                                                                                                                      |  |                      |  |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------|--|
| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                            |  | SIGNATURE             |  | DATE     |  | <div>AIRMAR</div> <div>AIRMAR TECHNOLOGY CORPORATION<br/>NEWBURY PARK DR<br/>MILFORD NH 03055-4613 USA<br/>TEL: 603-673-9570 FAX: 603-673-4624</div> |  |                      |  |                |  |
| DIMENSIONS ARE IN INCHES<br>TOLERANCES ON<br>2 PL DECIMALS ±0.02<br>3 PL DECIMALS ±0.005<br>ANGLES ± 1/2°<br>FRACTIONS ± 1/32<br>SURFACE FINISH  |  | ORIGINATOR J. JEFFERS |  | 09/24/10 |  |                                                                                                                                                      |  |                      |  |                |  |
|                                                                                                                                                                                                                                       |  | DRAWN A. BIATHROW     |  | 09/24/10 |  |                                                                                                                                                      |  |                      |  |                |  |
|                                                                                                                                                                                                                                       |  | CHECKED J. JEFFERS    |  | 09/24/10 |  |                                                                                                                                                      |  |                      |  |                |  |
|                                                                                                                                                                                                                                       |  | APPROVED C. SMITH     |  | 09/24/10 |  |                                                                                                                                                      |  |                      |  |                |  |
| MATERIAL                                                                                                                                                                                                                              |  |                       |  |          |  | TITLE                                                                                                                                                |  |                      |  |                |  |
| AIRMAR CABLE: 06-044-02<br>*06-044-01 COLOR                                                                                                                                                                                           |  |                       |  |          |  | WIRING, DUAL FREQUENCY,<br>XIDT, DEPTH/TEMP, 15 ELEM L,<br>1 ELEM H OR M 2PC, C44 NC<br>[R109LH&LM, R111LH&LM]                                       |  |                      |  |                |  |
| OR IN PART TO ANYONE WITHOUT THE PERMISSION OF AIRMAR                                                                                                                                                                                 |  |                       |  |          |  | SIZE                                                                                                                                                 |  | SCALE: NONE          |  | NUMBER         |  |
|                                                                                                                                                                                                                                       |  |                       |  |          |  | B                                                                                                                                                    |  |                      |  | 91-1055 REV 02 |  |
|                                                                                                                                                                                                                                       |  |                       |  |          |  | SHEET 1 OF 1                                                                                                                                         |  |                      |  |                |  |
|                                                                                                                                                                                                                                       |  |                       |  |          |  |  CRITICAL DIMENSIONS                                            |  | DO NOT SCALE DRAWING |  |                |  |
|                                                                                                                                                                                                                                       |  |                       |  |          |  |                                                                                                                                                      |  |                      |  |                |  |